

People and the River

Introduction

History and Water Related

Early History of the Basin History of the Basin States Water and Culture Indigenous/Traditional Knowledge

Stories about basic Experiences

The Water Snake
The Legend of the Fish
River Canyon
The Tusk Keeper

The Great Snake

Socio-economics in the Basin



Feedback

send a general website comment

report a specific proble with this page

History and Water Related Culture: Stories: Stories about basic Experiences

Stories from Lesotho

The following stories were been compiled by Lira Molapo, a village dweller from Lesotho.

Water and birth

As a child I have known that children are obtained from the lakes, where large snakes dwell. Culturally at each house with a newly born the sign is two reeds that are erected at the entrance of the hut, to indicate that there is a newly born. No visitors are allowed into such a hut especially males. Females are allowed into that house only after performing a certain ritual; such as jumping over fire.

Culturally, informing the father about the birth of his eldest daughter is to pour water on him; if unaware and if he becomes furious you tell him "you have a baby daughter"; this serves to indicate that the father has someone who will draw water for him at old age. Culturally the father is kept away as labour approaches for his wife, so he is not aware in the end what sex of the child he has, and this is a way of informing him of what child he has. There is a story that even at the hospital where Her Majesty was at the birth of the first Princess, the nurses were waiting excitedly with buckets of water for His Majesty, I am not sure if they succeeded in drenching him.

If it is a boy then the father would be beaten with sticks unaware by women; this serves to indicate that the father has a soldier who will fight for him.



The Lesotho Highlands.

Source: Vogel 2009 (click to enlarge)

Water and Marriage

When the groom's party visits the bride's home to ask for her hand in marriage they are said to be asking for "mohope oa metsi" that is "a gourd of water", meaning that they want someone who will draw water for the groom's family.

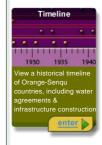
Water and Death

After a funeral the whole congregation that attended the funeral has to wash hands before they can enter the family's compound from the grave yard. The vehicle that transports the corpse is sprinkled with water and the spades and pick axes used for digging the grave are sprinkled with water; all these acts are cleansing acts against death. If you do not wash it is believed that death will follow you into your house.

Interactive









Next: The Water Snake